

Notes from the Prophetic Night at Charmhaven HopeUC with Larry Sparks 14 Nov 2019

Firstly a rough transcription of the prophetic words given that night; some prior to the talk, some afterwards:

- Find your shout and declaration again. Angels are putting trumpets to our lips. Declare what God is saying and not what anything else is saying. The truth of God is being rewritten over minds and hearts. God: 'But what do I say?' Pay attention to that and not to your circumstances. Echo what God is saying over us.
- *(sung)* There is a mighty echo. Come up higher. Can you hear the echo? See His angels all around. Let the trumpets sound. Let the people gather round. The Lord is coming on the clouds. Holy, holy, holy is the Lord. Holy ones I am calling You to Myself. Re-sound the sound of the trumpet sound. Holy mantles. Holy mandates. High and holy ones, you are My hope.

(the talk took place, see below)

- This council of the Lord is not just for church services, it is a realm that God is inviting us into as parents, and business leaders throughout the week, an invitation that doesn't require a building or a worship CD as access points. I am training My people to be supernatural in a very natural way.
- There are so many angels here. We have so much authority because we are in Jesus and He is the supreme authority over everything. In the story of Daniel it says, 'As soon as you prayed a command was given'. The angels are waiting for us to pray and declare so that they can be given their assignments.
- We were in the throne room, all of us, with Jesus on the throne. The four beasts with wings were there and the lampstands. The angels were singing, and we were singing with them. The elders bowed down and worshipped Him, and all their crowns came off because they were so bent before Jesus. When we come before Him in worship we are to be like them and bow down so low before Him that our crowns come off. As we walk closer and closer to Him we are bowing further before Him. We need to be bare before Him in order to receive from Him and give to Him.
- In a similar way to how native American wind-talkers were used in WW2, God wants to give us messages that the enemy cannot decode.
- God is repositioning us into different levels and areas of our lives e.g. spiritual warfare, intimacy, intercession, spiritual realms. We need to do something in the natural to co-operate with, appropriate and come into agreement with this action of His. *(It was suggested that as a sign of our Yes we swap places with the person beside us).*
- Isaiah 51:16 'I put My words into your mouth. I hid you in the shadow of My hand, when I spread out the heavens and laid the earth's foundations and said to Zion, 'You are My people.'" It is time for rain. Contend with Him for the promised rain. The rain will be a sign in the natural of what He is doing in the supernatural. God wants us to be reminded of the prophetic words that have been planted. He is raising up blueprints and strategies and He was a holy 'DO' partnership, people who don't just listen but who act upon His word. This is a multigenerational thing. A time when newer generations pick up the

neglected/forgotten/as-yet-undiscovered destinies embedded in their families and run with them; to take on the family legacies given by God and to see them happen.

(This was primarily for the Central Coast, but for people all over the world as well.)

Secondly a rough transcription of the talk given by [Larry Sparks](#), international speaker and publisher at [Destiny Image Publishers](#) who studies how God has acted in past movements of the Holy Spirit and who seeks out the prophets God is raising up in our day in order to help relay the messages of God to the people of God. He is an American, married, and has a much loved daughter:

Australia is a testimony nation to the earth.

(speaking to the HopeUC worship team): Worship teams have the capacity to be key leaders in the council of the Lord, places that are reserved for His friends. He invites you there, and desires to share His secrets with you there. Songs birthed in the council of the Lord release the thunder of Heaven. We want those songs. They carry God's active power. The gift and inspiration of those songs belong to those who want to be a friend of God far, far more than they want to be professional, successful musicians.

This message is for Australia, but also for the nations.

Be obedient.

God is reforming or language a bit, explaining what standing in the council of the Lord means.

'Holy, Holy, Holy' is the song of Heaven that never gets stale, tired or old.

New encounters with God often occur when we tap into the ancient songs.

You can tell that someone has had a genuine encounter with God if they tremble with the awe and reverence of God upon their lips.

In this atmosphere tonight there is a sense of reverence.

At a recent prophetic roundtable I met a young woman named Hannah Brim, granddaughter of Dr Billye Brim, and she said, 'I see myself as a friend of Jesus, not as a prophet'.

Our identity in God has three levels.

First identity: friends of God, those who see and hear the Word of God in the council of the Lord.

Jer 23:16-18 'The Lord God of hosts says this: Do not listen to what those prophets say: they are deluding you, they retail visions of their own, and not what comes from the mouth of the Lord; to those who reject the Word of God they say, 'Peace will be yours', and to those who follow the dictates of a hardened heart, 'No misfortune will touch you'. But who has been present at the council of the Lord? Who has seen it and heard His Word? Who has paid attention to His Word in order to proclaim it?'

Second identity: intercessors with God, who know what to do with what they see and hear - including who to share it with, and when, and how. They ask Him, what you have revealed to me, is it for me alone? There are some secrets that God wants to share with us personally that are for us alone. Is it something I should share with 4 crazy faith filled friends to help me process and steward this revelation? Is it for someone else, or for a group? Or is it for

me primarily, and shareable with others later on?

Third identity: prophet of God, declaring what God authorises you to declare.

In our times we have great need of people secure in these three identities who can reliably and reputedly receive God's messages for our region, our city, our church community, our nation, and who are in right relationships with church authorities and not itinerant lone rangers.

The realm of the council of the Lord is available to everyone, but highly exclusive, because it belongs only to those who prize their relationship with God above everything else.

Study Abraham and Moses, who are friends of God. Their bold prayers were actually high reverence because they knew the character of God so deeply. They were able to *'be confident then, in approaching the throne of grace, that we shall have mercy from Him and find grace when we are in need of help'* Heb 4:16.

Friends of God are invited to know what is coming. If it happens to be negative, then they pray for that situation not to happen or for it to be mitigated, because they know God's delight is to show mercy. They appeal for mercy, even when judgment is deserved, eg Abraham concerning Sodom and Gomorrah, Moses concerning God's repudiation of Israel after the golden calf incident. If no one ever finds out that their prayers for this potentially negative situation were effective, then that doesn't bother them at all. They remind God what He has promised until that promise is fulfilled, no matter how long that 'until' takes. They contend for those promises with supernatural grit. They know that God has not forgotten the promises He made, even if it feels completely otherwise.

The Hebrew word for council means 'a circle of familiar friends'.

What distinguishes a true prophet of the calibre of Isaiah, Ezekiel etc from the rest of the prophets are their throne room encounters with God and their ability to stand in the council of the Lord where He reveals His plans. What qualifies prophets like this, are the encounters with God that leave a person completely undone.

For friendship with God obedience is necessary viz John 15: 14-15 *'You are My friends if you do what I command you. I shall not call you servants any more, because a servant does not know his master's business; I call you friends because I have made known to you everything I have learnt from My Father.'*

Amos 3:7 *'No more does the Lord God do anything without revealing His plans to His servants the prophets.'*

God wants us to know, 'You are welcome in My room'.

Heb 12:22-23 *'What you have come to is mount Zion and the city of the living God, the heavenly Jerusalem where the millions of angels have gathered for the festival, with the whole Church in which everyone is a 'first-born son' and a citizen of heaven.'*

All of us are invited, but responding to that invitation requires much from us, including that we seek Him solely for the prize of the pleasure of His company.

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